

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 12 1993

Returned to applicant for correction

Corrected application filed

Map filed NOV 12 1993

The applicant STATE OF NEVADA-DEPARTMENT OF TRANSPORTATION

1263 SOUTH STEWART

Street and No. or P.O. Box No.

of

CARSON CITY

City or Town

NEVADA 89712

State and Zip Code No.

hereby make application for permission to change the

PLACE AND MANNER OF USE OF A PORTION

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under PERMIT NO. 18198 (CERTIFICATE NO. 6278)

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is MUSGROVE CREEK
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.11 cfs-31.16 ac ft
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for WILDLIFE PURPOSES
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for IRRIGATION AND DOMESTIC
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 22 T16N, R19E, MDM AT A
Describe as being within a 40-acre subdivision of public survey and by course and
POINT WHICH THE $\frac{1}{4}$ CORNER COMMON TO SECTION 22 AND 23 T16N, R19E, MDM BEARS
distance to a section corner. If on unsurveyed land, it should be stated.
S 67° 43' 20" E, A DISTANCE OF 2,065.67 feet
6. The existing permitted point of diversion is located within SEE ITEM NO. 5
If point of diversion is not changed, do not answer.
7. Proposed place of use SEE ATTACHED
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use 3.01 ac NW $\frac{1}{4}$ NE $\frac{1}{4}$ AND 4.78 ac LOT 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) SECTION 23 T16N,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
R19E MDM TOTALING 7.79 acres
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from MARCH 1 to SEPTEMBER 30 of each year.
Month and Day Month and Day
10. Use was permitted from MARCH 1 to SEPTEMBER 30 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) EXISTING DIVERSION AND DITCH SYSTEMS WILL BE
State manner in which water is to be diverted, i.e. diversion structure,
UTILIZED TO TRANSPORT WATER TO PLACE OF USE
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works NONE-EXISTING
13. Estimated time required to construct works NONE-EXISTING

14. Estimated time required to complete the application of water to beneficial use ONE YEAR

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

REFER TO SUPPORTING MAP FILED UNDER PERMIT NO. 18198 TO ILLUSTRATE

THE EXISTING POINT OF DIVERSION.

Compared bc/bc

jr/vjw

By JON L. BUNCH-MANAGER s/Jon L. Bunch
RIGHT OF WAY ENGINEERING
1263 SOUTH STEWART STREET
CARSON CITY, NEVADA 89712

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of Musgrove Creek as heretofore granted under Permit 18198, Certificate 6278 issued subject to the terms and conditions imposed in said Permit 18198, Certificate 6278 and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 59382, 59383, 59384 and 59385 shall not exceed 31.16 acre-feet annually.

A measuring device must be installed on Musgrove Creek prior to entering Washoe Lake at a location approved by the State Engineer. Monthly records shall be kept of the amount of Musgrove Creek water flowing into Washoe Lake and the amount pumped from described point of diversion and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter. All surface waters shall be used for wildlife purposes prior to the use of any supplemental groundwater.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.11 cubic feet per second but not to exceed 31.16 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before November 4, 1995

Proof of completion of work shall be filed before December 4, 1995

Application of water to beneficial use shall be made on or before November 4, 1999

Proof of the application of water to beneficial use shall be filed on or before December 4, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed APR 12 2000

Proof of beneficial use filed DEC 29 2000

Cultural map filed _____

Certificate No. 15753 issued MAY 02 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 5th day of November,

A.D. 19 99

R. Michael Turnipseed, P.E.
 State Engineer

ATTACHMENT

APPLICATION NO. 59382

APPLICANT: STATE OF NEVADA - DEPARTMENT OF TRANSPORTATION

ITEM NO. 7 - PROPOSED PLACE OF USE

T.16 N., R.19 E., MDM.

ALL OR A PORTION OF THE FOLLOWING SECTIONS:
SECTIONS 1, 2, 11, 12, 13, 14, 23, 24, 25, & 26

T.16 N., R.20 E., MDM.

ALL OR A PORTION OF THE FOLLOWING SECTIONS:
SECTIONS 7, 17, 18, 19, 20 & 30

T.17 N., R.19 E., MDM.

ALL OR A PORTION OF THE FOLLOWING SECTIONS:
SECTIONS 24, 25, 26, 35 & 36

L:\WPDATA\WATER\NDOTPOU